

ORDINANCE NO. 13-_____

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting a vacation of a portion of a utility and drainage easement; that the applicant has represented to the City of Huntsville that Andover Woods, LLC, is the owner of the property across which said easement lies; that said easement, or portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA)
COUNTY OF MADISON)

THIS INDENTURE made and entered into on this the 23rd day of May, 2013,
by and between the CITY OF HUNTSVILLE, ALABAMA, a municipal corporation in the State of
Alabama, as Grantor, and ANDOVER WOODS, LLC. as Grantee.

WITNESSETH: That the Grantor for and in consideration of the sum of Ten and no/100
Dollars to it cash in hand paid this day by the Grantee, and other good and valuable consideration,
receipt of which is hereby acknowledged, does hereby remise, release, quitclaim and convey unto
the Grantee all of its right, title, interest and claim in and to the following described real estate
situated in the County of Madison, State of Alabama, to-wit:

ALL THAT PART OF THE SOUTH ONE-HALF OF THE SOUTHWEST QUARTER OF SECTION
18, TOWNSHIP 3 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON
COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS COMMENCING AT
THE NORTHEAST CORNER OF THE SAID SOUTH ONE-HALF OF THE SOUTHWEST
QUARTER OF SECTION 18, THENCE SOUTH 01 DEGREES 24 MINUTES 26 SECONDS WEST,
663.30 FEET TO A POINT; THENCE NORTH 89 DEGREES 22 MINUTES 35 SECONDS WEST,
1013.09 FEET TO A POINT ON THE WEST RIGHT-OF-WAY OF RESEARCH PARK
BOULEVARD; THENCE NORTH 89 DEGREES 22 MINUTES 35 SECONDS WEST, 10.00 FEET
TO A POINT; THENCE NORTH 01 DEGREES 04 MINUTES 00 SECONDS EAST, 5.00 FEET
TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED;

THENCE FROM THE POINT OF BEGINNING, NORTH 89 DEGREES 22 MINUTES 35
SECONDS WEST, 70.00 FEET TO A POINT; THENCE NORTH 00 DEGREES 37 MINUTES 25
SECONDS EAST, 5.00 FEET TO A POINT ON THE NORTH BOUNDARY OF AN EXISTING
10 FOOT WIDE UTILITY AND DRAINAGE EASEMENT; THENCE ALONG THE SAID NORTH
BOUNDARY, SOUTH 89 DEGREES 22 MINUTES 35 SECONDS EAST, 70.04 FEET TO A
POINT; THENCE SOUTH 01 DEGREES 04 MINUTES 00 SECONDS WEST, 5.00 FEET TO THE
POINT OF BEGINNING AND CONTAINING 350 SQUARE FEET, MORE OR LESS.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

TO HAVE AND TO HOLD the same unto the Grantee and to its successors and assigns
forever.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed by Tommy
Battle, as its Mayor, and attested by Charles E. Hagood, as its Clerk-Treasurer, on the day and year
first above written.

CITY OF HUNTSVILLE, ALABAMA,
a municipal corporation

By: _____
Tommy Battle, Mayor

ATTEST:

By: _____
Charles E. Hagood
Clerk-Treasurer

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that
Tommy Battle and Charles E. Hagood, whose names as Mayor and City Clerk-Treasurer,
respectively, of the City of Huntsville, Alabama, a municipal corporation are signed to the foregoing
conveyance, and who are known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, they, as such officers and with full authority, executed the same
for and as the act of said corporation on the day the same bears date.

GIVEN under my hand and official seal this the 23rd day of May, 2013.

Notary Public
My Commission Expires: _____


LANIER FORD
P.O. Box 2087
Huntsville, AL 35804

THIS INSTRUMENT PREPARED BY: PAUL B. SEELEY,
LANIER FORD SHAVER & PAYNE P.C.,
2101 West Clinton Avenue., Ste. 501, Huntsville, Alabama 35805 (256) 535-1100
S:\Johnson\yam\FORMS\Deed fr City of Hsiville to Andover Woods-U&D Vacation.wpd

Ordinance No. 13-_____ (Cont.)
Andover Woods, LLC

ADOPTED this the 23rd day of May, 2013.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 23rd day of May, 2013.

Mayor of the City of
Huntsville, Alabama